

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF AUGUST 2023

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|-------------------------|---------------------|-----------|-------------|-------------------|------------|-----------------------------------|----------|----------|-----------|----------|---------------|
| | | | | | | | | NEW | RENTS | TRANS | DROPS | NETCG | |
| 2187 | 012920 | BAKER CITY | UNITED STATES | 36 G | 4 | 06-2023 | 38 | 0 | 0 | 0 | 0 | 0 | 38 |
| 2187 | 012921 | BEND/SUNRISE | UNITED STATES | 36 G | 4 | 08-2023 | 10 | 0 | 0 | 0 | 0 | 0 | 10 |
| 2187 | 012924 | BURNS | UNITED STATES | 36 G | 4 | 08-2023 | 27 | 0 | 0 | 0 | -1 | -1 | 26 |
| 2187 | 012927 | ENTERPRISE-JOSEPH L C | UNITED STATES | 36 G | 4 | 08-2023 | 39 | 0 | 0 | 0 | 0 | 0 | 39 |
| 2187 | 012928 | HALFWAY | UNITED STATES | 36 G | 4 | 06-2023 | 29 | 0 | 0 | 0 | 0 | 0 | 29 |
| 2187 | 012929 | HERMISTON | UNITED STATES | 36 G | 4 | 08-2023 | 33 | 0 | 0 | 0 | -2 | -2 | 31 |
| 2187 | 012930 | HOOD RIVER | UNITED STATES | 36 G | 4 | 08-2023 | 52 | 0 | 0 | 8 | 0 | 8 | 60 |
| 2187 | 012931 | HUNTINGTON | UNITED STATES | 36 G | 4 | 07-2023 | 9 | 0 | 0 | 0 | 0 | 0 | 9 |
| 2187 | 012934 | ISLAND CITY | UNITED STATES | 36 G | 4 | 07-2023 | 15 | 0 | 0 | 0 | -2 | -2 | 13 |
| 2187 | 012935 | JORDAN VALLEY | UNITED STATES | 36 G | 4 | 07-2023 | 13 | 0 | 0 | 0 | -1 | -1 | 12 |
| 2187 | 012936 | LA GRANDE | UNITED STATES | 36 G | 4 | 07-2023 | 35 | 1 | 0 | 0 | -3 | -2 | 33 |
| 2187 | 012938 | MADRAS | UNITED STATES | 36 G | 4 | 08-2023 | 10 | 0 | 0 | 0 | 0 | 0 | 10 |
| 2187 | 012941 | ODELL | UNITED STATES | 36 G | 4 | 02-2023 | 21 | 0 | 0 | 0 | -8 | -8 | 13 |
| 2187 | 012942 | PENDLETON | UNITED STATES | 36 G | 4 | 06-2023 | 32 | 0 | 0 | 0 | 0 | 0 | 32 |
| 2187 | 012945 | PRINEVILLE | UNITED STATES | 36 G | 4 | 06-2023 | 11 | 0 | 0 | 0 | 0 | 0 | 11 |
| 2187 | 012949 | THE DALLES | UNITED STATES | 36 G | 4 | 08-2023 | 75 | 4 | 1 | 0 | 0 | 5 | 80 |
| 2187 | 012950 | UNION | UNITED STATES | 36 G | 4 | 06-2023 | 14 | 0 | 0 | 0 | 0 | 0 | 14 |
| 2187 | 012953 | WALLOWA | UNITED STATES | 36 G | 4 | 06-2022 | 14 | 0 | 0 | 0 | 0 | 0 | 14 |
| 2187 | 029114 | HEPPNER | UNITED STATES | 36 G | 4 | 07-2023 | 15 | 1 | 0 | 0 | 0 | 1 | 16 |
| 2187 | 030172 | MITCHELL | UNITED STATES | 36 G | 4 | 08-2023 | 10 | 0 | 0 | 0 | 0 | 0 | 10 |
| 2187 | 031438 | HOOD RIVER EYE OPENERS | UNITED STATES | 36 G | 4 | 06-2023 | 15 | 0 | 0 | 0 | 0 | 0 | 15 |
| 2187 | 037320 | CROOKED RIVER RANCH L C | UNITED STATES | 36 G | 4 | 08-2023 | 76 | 1 | 0 | 0 | 0 | 1 | 77 |
| 2187 | 059567 | ELGIN | UNITED STATES | 36 G | 4 | 06-2023 | 49 | 0 | 0 | 0 | 0 | 0 | 49 |
| 2187 | 065248 | THREE SISTERS | UNITED STATES | 36 G | 4 | 06-2023 | 13 | 0 | 0 | 0 | 0 | 0 | 13 |
| 2187 | 082431 | LA PINE | UNITED STATES | 36 G | 4 | 08-2023 | 37 | 3 | 0 | 0 | -2 | 1 | 38 |
| 2187 | 101924 | WESTON MC EWEN | UNITED STATES | 36 G | 4 | 05-2023 | 10 | 0 | 0 | 0 | 0 | 0 | 10 |
| 2187 | 107753 | ARLINGTON | UNITED STATES | 36 G | 4 | 06-2023 | 15 | 0 | 0 | 0 | 0 | 0 | 15 |
| | | GRAND TOTALS | Total Clubs: | 27 | | | 717 | 10 | 1 | 8 | 19 | 0 | 717 |

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